

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | CONVENT OF JESUS & MARY SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2730012 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 85002 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 1, BANGLA SAHIB ROAD NEW DELHI - 110001 |
| 5 | PRINCIPAL NAME | GRACY PAUL |
| 6 | PRINCIPAL QUALIFICATION | post graduate |
| 7 | SCHOOL EMAIL ID | cjm.delhi@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 01123747061 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://cjmdelhi.com/Mandatory_Public_Disclosure.aspx#Id_a3 |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.cjmdelhi.com/Mandatory_Disclosure/SOCIETY_REGISTRATION__SCHOOL.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.cjmdelhi.com/Mandatory_Disclosure/BUILDING_SAFETY_COMPLETION_CERTIFICATE.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.cjmdelhi.com/Mandatory_Disclosure/DOE_RECOGNITION_CERTIFICATE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.cjmdelhi.com/Mandatory_Disclosure/BUILDING_SAFETY_CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://cjmdelhi.com/Mandatory_Public_Disclosure.aspx#Id_a6 |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.cjmdelhi.com/Mandatory_Disclosure/AFFILIATION_LETTER.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://cjmdelhi.com/Mandatory_Public_Disclosure.aspx#Id_a7 |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER

NORMS.**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://cjmdelhi.com/Mandatory_Public_Disclosure.aspx#Id_a8 |
| 2 | ANNUAL ACADEMIC CALENDER | https://cjmdelhi.com/Mandatory_Public_Disclosure.aspx#Id_a13 |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://cjmdelhi.com/Mandatory_Public_Disclosure.aspx#Id_a11 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://cjmdelhi.com/Mandatory_Public_Disclosure.aspx#Id_a12 |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://cjmdelhi.com/results-xii.aspx |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------------|
| 1 | PRINCIPAL | GRACY PAUL |
| 2 | TOTAL NO. OF TEACHERS | 78 |
| | PGT | 18 |
| | TGT | 24 |
| | PRT | 29 |
| 3 | TEACHERS SECTION RATIO | 26:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MRS. DEEKSHA TRIPATHI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS. MEENU MANGALORKAR |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 184 | 184 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 191 | 189 | 99.4 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 19006 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 69 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 55 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 51 |
| 6 | NO. OF BOYS TOILETS | 9 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://cjmdelhi.com/VideoGallery/Default.aspx |